

EDINGTON NEIGHBOURHOOD PLAN

STEERING GROUP.

Minutes of the meeting held on 13/06/2019 at The 3 Daggers Inn, Edington.

1. **PRESENT.** John Richardson (Chair), Sarah Killian (Minutes), Stephen & Mercedes Henning, Liz Pike, Nigel Elmes, Jasper Dorgan, Keith & Sarah Girt.
2. **APOLOGIES.** John Barlow, Susan Hayter, Paul Woodward, Bob King. Elizabeth Webbe sent her apologies that she would be withdrawing from the group.
3. **APPROVE MINUTES.** Minutes from the previous meeting held 07/05/2019 were approved, no matter arising.
4. **FEED BACK FROM FAIR.** Thanks to Nigel and Keith for manning the table. Nigel had collated village suggestions from the afternoon and it was clear that Highways was the top scorer regarding issues on the B3098, Lower Road and Tinhead Road, all regarding speed and weight of vehicles. We were advised that local villages would try to work together on these issues. Possibility we may be able to purchase a digital speed warning sign. 'Men's Sheds' was another suggestion from the Fair which was going to be followed up.
5. **NEW QUESTIONNAIRE.** Approved to have the front page for demographics and census. Jasper agreed to collate a new questionnaire based on previous one. Liz to send Jasper, Susan's questionnaire for Jasper to have a look at. All to send Jasper any additional questions they felt may be pertinent to new questionnaire. Also discussed having questionnaire available online (this is possible for free via 'Survey Monkey' and is supposed to be easy).
6. **NEIGHBOURHOOD PLAN SURGERY.** Another NP surgery is being run by County Council Tuesday 16th July 2019 in Trowbridge, from 9.00 a.m. till 2.00 p.m. The previous surgery in January had been very worthwhile. JR to send invite to all which was a RSVP by 24/06/2019.
7. **ADOPTION OF TOPICS.** The following were allocated:-
Amenities / Social Wellbeing – John Barlow; Highways / Transport - John Richardson;
Social Amenities – Nigel Elmes; Business & Employment – Keith & Sarah Girt;
Housing – Stephen & Mercedes Henning; Sarah K to ask Chris Johns if he would like to contribute to Environment & Footpaths.
8. **AOB.** None.
9. **NEXT MEETING.** Thursday 11th July 2019, at 7.30 p.m., venue to be decided.