

EDINGTON NEIGHBOURHOOD PLAN

STEERING GROUP.

Minutes of the meeting held on 25/07/2019 at 7.30 p.m. in The 3 Daggers Inn, Edington.

PRESENT. John Richardson (Chair), Sarah Killian (Minutes), Liz Pike, Nigel Elmes,
Keith Girt, Susan Hayter, John Barlow,

1. **APOLOGIES.** Stephen & Mercedes Henning, Sarah Girt, Jasper Dorgan. Bob King would still like to be included but has no time for meeting, Paul Woodward.
2. **APPROVE MINUTES.** Minutes from the previous meeting held 11/07/2019 were approved.
3. **MATTERS ARISING.** Sue and Sarah to sort out a photo for the front page of questionnaire.
4. **FEED BACK FROM WCC NP SURGERY.** Nigel and Liz attended. Discussed at that meeting objectives to be clear and achievable for each heading. Make positive statements of what now, what would like to have and would like to see become possible. May need to get an outside consultant involved to get 'proof' e.g. for type of existing housing, as everything is evidence based. Questions need to be answered in a format that makes analysis uncomplicated. Discussed the option of a question on number of bedrooms in each house, thought this may be covered by WCC questionnaire – Sue to obtain a profile of properties in village as unknown when the WCC survey would be analysed and available. Nigel to gain evidence on visitors who walk in the village, how many etc. Westbury Tourist Office to be approached for information. Questionnaires to be dropped into local B & Bs and Air B & Bs for an insight into visitors. Nigel to read the NP Road Map. Luke at WCC has a copy of our draft questionnaire and Liz has requested a copy of theirs for us. JR advised that the email from Rachel Robertson advised survey dates would be open 16th September close on 21st October 2019 and a copy was attached. JR to advise Rachel to go ahead with Housing Needs Survey. JR to speak to Malcolm Wieck about all forms to be dropped off at his house.
5. **NEW QUESTIONNAIRE.** Amendments were made to the questionnaire during the meeting – **altered version to follow.**
6. **AOB.** Any information for The News has a copy deadline of the 18th August for the September issue. Discussed options on distribution of questionnaire, details to be finalised.
7. **NEXT MEETING.** Thursday 22nd August 2019, at 7.30 p.m., venue at Sue's house, 24 Westbury Road.

John Barlow gave his apologies as he would be away.